

City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139, www.miamibeachfl.gov

COMMISSION MEMORANDUM

TO:

Mayor David Dermer and Members of the City Commission

FROM:

Jorge M. Gonzalez, City Manager A who

DATE:

September 6, 2006

SUBJECT: REPORT OF THE MINUTES OF THE SPECIAL LAND USE AND

DEVELOPMENT COMMITTEE MEETING OF WEDNESDAY, AUGUST 16, 2006

A special meeting of the Land Use and Development Committee was held on Wednesday, August 16, 2006 at 4:00 p.m. in the City Manager's Large Conference Room. The following were in attendance: Commissioners Mattie Herrera Bower, Saul Gross, Jerry Libbin and Richard Steinberg. Members of the Administration and the public were also in attendance, see sign in sheet attached.

NEW BUSINESS

DISCUSSION ON A RESOLUTION CALLING FOR A SPECIAL ELECTION TO BE HELD ON TUESDAY, NOVEMBER 7, 2006, FOR THE PURPOSE OF SUBMITTING TO THE ELECTORATE OF THE CITY OF MIAMI BEACH A QUESTION ASKING WHETHER CITY OF MIAMI BEACH'S RELATED SPECIAL ACTS SECTION 2 REGARDING BOARD OF ADJUSTMENT SHOULD BE AMENDED TO PROVIDE THAT HEIGHT VARIANCES GRANTED BY BOARD BE SUBJECT TO 5/7THS VOTE OF CITY COMMISSION.

ACTION: Committee voted to recommend that the Related Acts Special Provisions of the Charter be amended to prohibit variances from the number of stories permitted, and prohibiting variances exceeding three (3) feet above the maximum permitted building height. Item to be prepared by Planning Department and City Attorney's office, to be on next City Commission meeting agenda for review and possible placement on November 2006

2006\sep0606\Regular\LUDC 08162006 MINUTES.doc

Agenda Item C60

Date 9-6-06

LAND USE AND DEVELOPMENT COMMITTEE MEETING August 16, 2006 @ 4:00 P.M. City Manager's Large Conference Room

	FAX NUMB	21-12
	CONTACT	707
Attendance Sheet	E-MAIL ADDRESS	
	NAME	

	FAX NUMBER	7559																			¥3	
	CONTACT	7550		X GOR				(2)														
Attendance Sheet	E-MAIL ADDRESS) samel @ misuribeach. f. gov		©	Killerd @ Miani beach Fligor	(C)	6	8	@	(a)	8	(a)	(a)	8	(a)	(6)	(6)	(6)	(C)	(C)	(1)	ANTICIPALITY AND LISE & DEVELOPMENT COMMITTERATIONS Sheet.doc
	NAME	1. Land Came	2. Can Hold		4. 1	200		7. Tonne	8. 0:01	3	10.	11.	12.	13.	14	15.	16.	17.	18.	19.	20.	BSI GIVE TA FIGURE

F:\cmgr\\$ALL\LUPITA\LAND USE & DEVELOPMENT COMMITTEE\Attendance Sheet.doc